

Governor's Report

Name _____ Date _____

District _____

1. What is the date and location of your district convention? _____
2. Have all the plans for the district convention been completed? _____
3. Have all your clubs been notified? _____ How? _____
4. What actions have been taken to assure that all your clubs will be well represented? _____

5. Thus far this year, have you been receiving the cooperation of the senior clubs in your district? Explain. _____

6. In preparing for the end of the year and your district convention, what major problems are you encountering? Explain fully. _____

7. Thus far this year, how have your district officers performed in their duties and responsibilities? _____

8. How much have you raised for Sno-Do to date? \$ _____ How do you plan to reach your goal? _____
9. What advice will you give to next year's governor to help him or her have a successful year and avoid some of the problems you have encountered? Please be specific. _____

(Use the back of this form for additional comments or information.)

Photocopy this form and send to:

- 1. Junior Civitan International, P. O. Box 130744, Birmingham, Alabama 35213-0744**
- 2. District Junior Civitan Chair**
- 3. Senior District Governor**