

# Governor's Report

Name \_\_\_\_\_ Date \_\_\_\_\_

District \_\_\_\_\_

1. Since the Governors Training at the Junior Civitan International Convention, have you been in contact with your district Junior Civitan chair? \_\_\_\_\_
2. Have you, your district chair and board planned your entire calendar for the year? (Please attach calendar of events) \_\_\_\_\_
3. What new plans, projects, and programs did you discuss? \_\_\_\_\_  
\_\_\_\_\_
4. Have all your clubs received the *Club Administrative Manual*? \_\_\_\_\_
5. If not, why? \_\_\_\_\_
6. Have you been in contact with your lieutenant governors, and have their duties been clearly outlined to them? Please explain. \_\_\_\_\_  
\_\_\_\_\_
7. Have you been in contact with ALL of your club presidents with an offer of assistance and enthusiasm to help each club have a banner year? Please elaborate. \_\_\_\_\_  
\_\_\_\_\_
8. District Meeting information: \_\_\_\_\_ Total number of clubs in district: \_\_\_\_\_
  - a. Date of last district meeting \_\_\_\_\_ Number of clubs represented \_\_\_\_\_
  - b. Did you hold training sessions for all club officers? \_\_\_\_\_
  - c. How was it conducted, and do you feel that the officers benefited from the training? Please explain. \_\_\_\_\_  
\_\_\_\_\_
  - d. Have you been contacted by the senior governor to speak at his or her senior district-wide meeting? \_\_\_\_\_
9. When did you start your fund raising for Sno-Do? \_\_\_\_\_ How is it going? \_\_\_\_\_  
\_\_\_\_\_
10. What major problems have you experienced since you became governor? Please be specific.  
\_\_\_\_\_  
\_\_\_\_\_

*(Use the back of this form for additional comments or information.)*

**Photocopy this form and send to:**

1. Junior Civitan International, P. O. Box 130744, Birmingham, Alabama 35213-0744
2. District Junior Civitan Chair
3. Senior District Governor