

# Biographical Sketch for Junior Governors

*Please type or print, attach a photograph and mail promptly.*

Your District \_\_\_\_\_ Your Club \_\_\_\_\_

Name \_\_\_\_\_ Home Phone Number (\_\_\_\_) \_\_\_\_ - \_\_\_\_

Home Address \_\_\_\_\_ Cell Phone Number (\_\_\_\_) \_\_\_\_ - \_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_

E-Mail \_\_\_\_\_ Year you joined Junior Civitan \_\_\_\_\_

I reside with  Parents  Mother  Father  Legal Guardian

Father's Full Name \_\_\_\_\_ Work Number (\_\_\_\_) \_\_\_\_ - \_\_\_\_ Cell Number (\_\_\_\_) \_\_\_\_ - \_\_\_\_

Mother's Full Name \_\_\_\_\_ Work Number (\_\_\_\_) \_\_\_\_ - \_\_\_\_ Cell Number (\_\_\_\_) \_\_\_\_ - \_\_\_\_

Birth Date (month/day/year) \_\_\_\_\_ Birth Place \_\_\_\_\_

School \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Hobbies and Sports Interests \_\_\_\_\_

Musical Interests and Special Talents \_\_\_\_\_

Past Junior Civitan Club and District Offices Held \_\_\_\_\_

Current Junior Civitan Club Offices Held \_\_\_\_\_

Membership in Other Organizations \_\_\_\_\_

Special Honors and Recognitions Received \_\_\_\_\_

Miscellaneous Information \_\_\_\_\_

Is any member of your family active in Civitan? \_\_\_\_\_ Explain \_\_\_\_\_

List Local and School Newspapers (attach a list with addresses and editors) \_\_\_\_\_

*Please attach a photograph before mailing!*

**Mail to: Junior Civitan International, P. O. Box 130744, Birmingham, Alabama 35213-0744**