

# Governor's Report

Name \_\_\_\_\_ Date \_\_\_\_\_

District \_\_\_\_\_

1. Since the Governors Training at the Junior Civitan International Convention, have you been in contact with your district Junior Civitan chair? \_\_\_\_\_
2. Have you, your district chair and board planned your entire calendar for the year? (Please attach calendar of events) \_\_\_\_\_
3. What new plans, projects, and programs did you discuss? \_\_\_\_\_  
\_\_\_\_\_
4. Have all your clubs received the *Club Administrative Manual*? \_\_\_\_\_
5. If not, why? \_\_\_\_\_
6. Have you been in contact with your lieutenant governors, and have their duties been clearly outlined to them? Please explain. \_\_\_\_\_  
\_\_\_\_\_
7. Have you been in contact with ALL of your club presidents with an offer of assistance and enthusiasm to help each club have a banner year? Please elaborate. \_\_\_\_\_  
\_\_\_\_\_
8. District Meeting information: \_\_\_\_\_ Total number of clubs in district: \_\_\_\_\_
  - a. Date of last district meeting \_\_\_\_\_ Number of clubs represented \_\_\_\_\_
  - b. Did you hold training sessions for all club officers? \_\_\_\_\_
  - c. How was it conducted, and do you feel that the officers benefited from the training? Please explain. \_\_\_\_\_  
\_\_\_\_\_
  - d. Have you been contacted by the senior governor to speak at his or her senior district-wide meeting? \_\_\_\_\_
9. When did you start your fund raising for Sno-Do? \_\_\_\_\_ How is it going? \_\_\_\_\_  
\_\_\_\_\_
10. What major problems have you experienced since you became governor? Please be specific.  
\_\_\_\_\_  
\_\_\_\_\_

*(Use the back of this form for additional comments or information.)*

**Photocopy this form and send to:**

1. Junior Civitan International, P. O. Box 130744, Birmingham, Alabama 35213-0744
2. District Junior Civitan Chair
3. Senior District Governor

# Governor's Report

Name \_\_\_\_\_ Date \_\_\_\_\_

District \_\_\_\_\_

1. Have you been meeting regularly with your Junior Civitan chair? \_\_\_\_\_
2. Most of your clubs should have reported dues by now. Has this been the case in your district? \_\_\_\_\_
3. Has your district chartered or been working to charter any new clubs? \_\_\_\_\_ How many? \_\_\_\_\_
4. Have your lieutenant governors and deputy governor been assisting you in contacting clubs and maintaining better communications? \_\_\_\_\_ If not, why? \_\_\_\_\_  
\_\_\_\_\_
5. What major areas do you seem to be having trouble with? \_\_\_\_\_  
\_\_\_\_\_
6. District Meeting information: \_\_\_\_\_ Total number of clubs in district: \_\_\_\_\_
  - a. Date of last district meeting \_\_\_\_\_ Number of clubs represented \_\_\_\_\_
  - b. What kind of programs and workshops were held? Please explain. \_\_\_\_\_  
\_\_\_\_\_
  - c. Has your senior governor asked you to speak at his or her district-wide meeting? \_\_\_\_\_
7. Is your district growing? \_\_\_\_\_ If not, what seems to be the problem? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. How much have you raised for Sno-Do to date? \$ \_\_\_\_\_ How do you plan to reach your goal? \_\_\_\_\_
9. Before the end of the year, what do you want to see happen in your district? Please be specific.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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# Governor's Report

Name \_\_\_\_\_ Date \_\_\_\_\_

District \_\_\_\_\_

1. What is the date and location of your district convention? \_\_\_\_\_
2. Have all the plans for the district convention been completed? \_\_\_\_\_
3. Have all your clubs been notified? \_\_\_\_\_ How? \_\_\_\_\_
4. What actions have been taken to assure that all your clubs will be well represented? \_\_\_\_\_  
\_\_\_\_\_
5. Thus far this year, have you been receiving the cooperation of the senior clubs in your district? Explain. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. In preparing for the end of the year and your district convention, what major problems are you encountering? Explain fully. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. Thus far this year, how have your district officers performed in their duties and responsibilities? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. How much have you raised for Sno-Do to date? \$ \_\_\_\_\_ How do you plan to reach your goal? \_\_\_\_\_
9. What advice will you give to next year's governor to help him or her have a successful year and avoid some of the problems you have encountered? Please be specific. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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